FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive Suite 1600 Costa Mesa, California 92626-7130 (714)540-8700

RECEIVED CENTRAL FAX CENTER

AUG 0 8 2005

Facsimile: (714) 540-9823

FACSIMILE COVER SHEET

TO: Examiner Sanh D. Phu U. S. Patent & Trademark Office Group Art Unit 2682 FROM: Michael K. O'Neill U.S. Application No. 10/079,845 RE: Atty. Docket No.: 00862.022527 (571) 273-8300 FAX NO .: NO. OF PAGES: Monday, August 8, 2005 DATE: (including cover page) SENT BY: TIME:

MESSAGE

Attachments:

- 1) Amendment Transmittal
- 2) Amendment

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on:

August 8, 2005

Michael K. O'Neill (Reg. No. 32,622) Name of person signing certificate

Note: We are transmitting from a Canon Model FAX-L770 (compatible with any Group I, Group II or Group III machine).

This facsimile message and accompanying documents are intended only for the use of the addressee INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

In re Application of:

Docket No. 00862.022527

SHUNJI ARAI

Application No.: 10/079,845

Examiner: Sanh D. Phu

Filed: February 22, 2002

Group Art Unit: 2682

For: RADIO COMMUNICATION SYSTEM AND

RECEPTION STATUS DISPLAY METHOD

Date: Monday, August 8, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

		С	LAÏMS AS AMEN	(DED		
	(2) CLAIMS REMAINING AFTER AMENDMENT	·	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 19	MINUS	** 20	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 4	MINUS	***	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
	0					

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Michael K. O'Neill Attorney for Applicant Registration No : 32 622

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120

CA_MAIN 100188V1

2004

AUG 0 8 2005

00862.022527

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:				
		:	Examiner: Sanh D. Phu	
SHUN	IJI ARAI)		
		:	Group Art Unit: 2682	
Application No.: 10/079,845)		
^ -		:		
Filed: February 22, 2002)		
		:		
For:	RADIO COMMUNICATION)		
	SYSTEM AND RECEPTION	:	(Monday)	
	STATUS DISPLAY METHOD)	August 8, 2005	
Mail S	Stop Amendment			
Comn	nissioner for Patents			
P.O. E	Box 1450			
Alexa	ndria. VA 22313-1450			

<u>AMENDMENT</u>

Sir:

In response to the Office Action dated May 6, 2005, please amend the above-identified application as follows.

Certificate of Transmission

	Cti different 11 augustos.	
I hereby cort transmitted to	ly that this correspondence is being facsimile he Patent and Trademark Office on:	,
Monday, A	gust 8, 2005 Wida & Dele	i
Date	Signature	
Mic	1acl K. O'Neill (Reg. No. 32,622)	
Na	ne of person signing certificate	